

Mayor
JOE L. PICCOLO
City Attorney
NICK SAMPINOS
City Recorder
SHERRIE GORDON
City Treasurer
SHARI MADRID
Finance Director
LISA RICHENS



185 EAST MAIN • P.O. BOX 893 • PRICE, UT 84501
PHONE (435) 637-5010 • FAX (435) 637-7263
www.pricecityutah.com

City Council
WAYNE CLAUSING
RICK DAVIS
KATHY HANNA-SMITH
LAYNE MILLER
MILES NELSON

PUBLIC NOTICE OF MEETING

Public notice is hereby given that the City Council of Price City, Utah, will hold a Regular Meeting in the Council Chambers, 185 East Main, Price, Utah, at 5:30 PM on 03/11/2015. The Mayor reserves the right to modify the sequence of agenda items in order to facilitate special needs.

1. PLEDGE OF ALLEGIANCE
2. ROLL CALL
3. PUBLIC COMMENT
4. COUNCILMEMBERS REPORT
5. NELDON HUFF, COMMANDER AMERICAN LEGION POST #3 - Peace Garden future use and clarification.
6. BLACK DIAMOND LEGENDS PRCA RODEO - Sponsorship Request
7. LYNN FAUSETT MURALS - Councilmember Miller is seeking authorization to apply for a grant to obtain a conservation plan for the murals inside City Hall.
8. HEARING OFFICER APPOINTMENT - Consideration, advice, and consent to the appointment of Juanita Richard as Price City Hearing Officer.
- CONSENT AGENDA
9. MINUTES -
 - a. February 25, 2015 - City Council Meeting
 - b. March 6, 2015 - City Council Workshop
10. BUSINESS LICENSES: Maximum Performance Automotive at 410 East Main Street
11. 100 EAST MAIN STREET INTERSECTION - (Project 3C-2015) Approval of final payment to Jones and DeMille of \$3,600.00. All work is finished under this contract.
12. PROCLAMATION - Authorization to approve a proclamation for Arbor Day on April 1, 2015.
13. FIRE DEPARTMENT - Authorization to hold the annual Carbon County Humane Society Green Eggs & Ham Breakfast fundraiser on Saturday, March 14, 2015 at the Price City Fire Station from 9-11 a.m.
14. TRAVEL REQUEST -

Trenton Bennett, Building Inspector, International Association of Electrical Inspectors training, May 3-6, 2015, Wendover, NV.

Kevin Drolc, Chief, Annual Chief's of Police Conference, March 24-25, 2015, St. George, UT.

Scott Olsen, Utah Recreation and Parks Association Conference, March 9-10, 2015, Provo Utah (retroactive).
15. COMMITTEES
 - a. WATER RESOURCES

- b. EMERGENCY PLANNING
- c. COMMUNITY PROG.-CULTURE CONNECTION
- d. POWER COMMITTEE
- e. INTERNATIONAL DAYS

16. UNFINISHED BUSINESS

- a. Recycling

I, Sherrie Gordon, the duly appointed and acting Recorder for Price City, hereby certify that the foregoing City Council Agenda was emailed to the Sun Advocate. The agenda was also posted in City Hall, the City's website at www.priceutah.net, and on the Utah Public Meeting Notice Website <http://www.utah.gov/pmn/index.html> . This meeting may be held electronically via telephone to permit one or more of the council members to participate.

Note: In compliance with the Americans with Disabilities Act, individuals needing special accommodations during this meeting should contact Sherrie Gordon at 185 E. Main Price, Utah, telephone 435-636-3183 at least 24 hours prior to the meeting.

BLACK DIAMOND LEGENDS

PRCA RODEO

Price, Utah • June 19th & 20th, 2015 • 7:30 PM

Sponsor Name: _____ Phone: _____

Mailing Address: _____

Contact Person: _____ Email: _____

Level of Sponsorship Desired: _____

☐ *Electronic copy of business logo/ad available from sponsor. (You will be contacted to obtain information.)*

☐ *Business logo and/or ad information is attached.*

All sponsor information and payments must be received by April 20, 2015 for inclusion in the Rodeo Program and display of banners.

Make checks payable to *Black Diamond Legends Rodeo*.

Mail checks to: P.O. Box 414, Price, UT 84501

Email us at blackdiamondlegendsrodeo@outlook.com

Contact: Frankie after 5: M-Th, Anytime: Fri-Sun @ 435-820-5846. You can also leave a message.

Minimum Sponsor Amount	Sponsor Category	Program Ad Space	Banner Location	Rodeo Tickets Provided	Business Announced During Rodeo	Other Advertising
Call for Quote 820-8146	Major	Full Page/Color Back page	Announcer Booth	10	✓	Radio, Posters & rodeo advertising
\$2,000.00	Legacy	1/2 page/Color Inside back page	Announcer Booth	8	✓	Posters, radio & rodeo advertising
\$1,500.00	Diamond / Chute (Limit of 7)	1/4 page	Chutes	6	✓	Posters, radio & rodeo advertising
\$600.00	Gold / Event (Limit of 8)	1/8 page	Arena	4	✓	
\$500.00	Silver	1/8 page	Grandstand	4	✓	
\$300.00	Copper	1/8 page	Grandstand	2	✓	
\$100.00 to 250.00	Business	1/8 page Business card	--	2	Acknowledgment	
\$25.00	Gift Certificate	Acknowledgment	--	--	Acknowledgment	
Call for Quote 820-8146	Hotel / Rodeo Headquarters	1/4 page	Arena	6	✓	Posters, radio & rodeo advertising
	Concessions, Ticket or Hospitality Sponsors	1/4 page	Arena	TBD	✓	

All sponsors provide support and promotion of Pro Rodeo to the fans and the contestants.
Rodeo Cowboys and Cowgirls travel many miles each year in pursuit of championship standings.
Thank you to all our sponsors in helping keep the rodeo tradition alive in our community!



Father's Day Weekend Rodeo Fun!!



BLACK DIAMOND LEGENDS PRCA RODEO

Price, Utah • June 19th & 20th, 2015 • 7:30 PM



Levels of Sponsorships

Any Amount \$25.00 Suggested	Gift Certificate Sponsor	Advertise your Business with Gift Certificates. We will place special notices and stamps in our program. Anyone holding that program during the Rodeo will receive gift certificates donated by your business. Acknowledgment at the Rodeo.
\$150.00 to \$250.00	Business Sponsor	Your Business will appear in the Program and will be announced during the Performances. Business Card size ad in the program. 2 Rodeo Tickets.
\$300.00	Copper Sponsor	Your business name will appear in advertising for the rodeo. An advertisement will appear in the program, your banner will be displayed on the Grandstand. 4 Rodeo Tickets.
\$500.00	Silver Sponsor	Your business name will appear in advertising for the rodeo. An advertisement will appear in the program, your banner will be displayed in the Arena. 4 Rodeo Tickets.
\$600.00	Event/Gold Sponsor (Limit of 8)	Event sponsors are limited to 8. Your business name will appear in advertising for the rodeo. Your banner will be displayed in the arena. A black and white Display ad will appear in the program, and your Business will be acknowledged on the Day Sheets. The announcer will thank your business. Access to Hospitality tent. 4 Rodeo tickets.
\$1,500.00	Diamond Chute Sponsor (Limit of 6)	The Diamond Chute Sponsors are limited to 7. Your banner will be placed on a bucking chute or the roping chute. Your business name will appear on advertising for the rodeo. A black and white Display ad in program, and the announcer will plug your business. Access to Hospitality Tent. 6 Rodeo Tickets.
\$2,000.00 +	Legacy Sponsor (Limit of 7)	Your banner will be placed on the announcer's booth. Your business name will appear on advertising, and your flag will be carried in the arena. A color display ad in program, and the announcer will plug your business. Access to courtesy Hospitality Tent. 8 Rodeo Tickets
Call for Quote 435-820-5846	Major Sponsor	This Business sponsor will be recognized with their banner on the announcer's booth, and a variety of advertising and promotional benefits, including a full page color ad in the program, Tickets and access to the courtesy Cowboy Hospitality Tent. 10 Rodeo Tickets. Call for details.
Call for Quote 435-820-5846	Concessions, Ticket, or Hospitality	These sponsors provide support and promotion of the Rodeo to fans and the contestants. Rodeo Cowboys and Cowgirls travel many miles each year in pursuit of championship standings. These sponsors keep the tradition alive. Call for details.

Minutes of the Price City Council Meeting
City Hall
Price, Utah
February 25, 2015 at 5:30 p.m.

Present:

Mayor Piccolo

Councilmembers:

Wayne Clausing

Rick Davis

Kathy Hanna-Smith

Layne Miller

John Daniels, Human Resource Director

Kevin Drolc, Police Chief

Nick Sampinos, City Attorney

Nick Tatton, Community Director

Lisa Richens, Finance Director

Brett Cammans, Customer Service Director

Sherrie Gordon, City Recorder

Excused Absence: Councilmember Miles Nelson and Gary Sonntag, Public Works Director

Present: Kaycee Gilson, Lacey Meyer, Frank Markosek, Dennis Ardohain, Carole Wright, Geri Gamber, Jim Gamber, Norma Procarione, Wade Hansen, Tennille Larsen, Ronda Brown, Kelay Fainnab, Ann Evans, Ken Williams, Mark Holyoak, and Sky Jensen

1. Mayor Piccolo called the regular meeting to order at 5:30 p.m. He led the Pledge of Allegiance.
2. Roll was called with the above Councilmembers and staff in attendance.
3. **PUBLIC COMMENT -**
Lacey Meyer and Kaycee Gilson from Carbon High School, representing Today's Service Leaders Club (TSL) and United Way of Eastern Utah, addressed the Council. Their ultimate goal is to bring community partnerships closer through a community fair for the Food Bank in Carbon County. They plan to put on a community fair that all ages can enjoy while benefiting the Food Bank. The idea is to line bins up for canned food donations, from the library on Main Street to the jail, starting on April 27th and ending May 1st. These bins will be used to collect canned goods in support of our local Food Bank. On May 1st they would like to hold a community fair that will provide free food, prizes, and activities. This will require blocking off two blocks on Main Street from the tentative times of 4-8 p.m. on May 1st. They have talked with business owners and received a positive response and offers to help. They stated they would be responsible for clean-up of the streets when the fair is over. The Mayor suggested they identify their core program and coordinate their efforts with Chief Drolc and the City Recorder.

Dennis Ardohain from the Miner's Memorial Project Committee stated that he would like to have Mayor Piccolo and the City Council present a commemorative miner's lantern and hat to thank Mr. Mark Holyoak, Chief Executive Officer of Castleview Hospital and Castleview Hospital, for a generous donation to the project. Mr. Holyoak accepted the lantern and hat on behalf of the hospital and stated that it's the hospital's goal to provide quality care in the community's time of need. Miners make our community better and it is part of the hospital's goals to give back to the community.

4. **COUNCILMEMBERS REPORT -** The Councilmembers presented an update on the activities and functions in which they have participated since the last council meeting.
5. **OATH OF OFFICE -** Swearing in of new Library Boardmembers Lindsay Lauridsen and Eric E. Snow. The City Recorder provided an Oath of Office to Lindsay Lauridsen and Eric E. Snow as the new Library Boardmembers.
6. **PUBLIC HEARING -** To receive input on the Fiscal Year 2014-2015 mid-year budget revision.
MOTION. Councilmember Davis moved to open the public hearing at 6:36 p.m. Motion seconded by Councilmember Hanna-Smith and carried.
No public comment was received.
MOTION. Councilmember Miller moved to close the public hearing at 6:37 p.m. Motion seconded by Councilmember Hanna-Smith and carried.
7. **RESOLUTION 2015-03 -** A Resolution Amending Resolution 2014-13, and Setting Forth the Revised Budget of Price City, Utah, for the Fiscal Year Ending June 30, 2015.
Lisa Richens, Finance Director, provided a brief summary.

MOTION. Councilmember Clausing moved to approve Resolution 2015-03. Motion seconded by Councilmember Hanna-Smith and carried.

PLANNING AND ZONING COMMISSION - Nick Tatton reported that the Planning and Zoning Commission gave a favorable recommendation on the application for a Conditional Use Permit as follows:

8. Home Occupied Permit-

a. Giraud Glamour Shop, Alysa and Jeremy Giraud, 211 South 700 East.

MOTION. Councilmember Hanna-Smith moved to approve the Home Occupied Permit for Giraud Glamour Shop. Motion seconded by Councilmember Davis and carried.

CONSENT AGENDA - Councilmember Hanna-Smith moved to approve consent agenda items 9 through 17. Motion seconded by Councilman Miller and carried.

9. MINUTES

a. February 11, 2015 City Council Meeting

10. INTER-LIBRARY LOAN AGREEMENT- Agreement between Price City by and through the City Librarian and Utah State University Eastern, Price Campus (USUE) by and through Price Campus Library Director.

11. MISCELLANEOUS AND UTILITY FEE SCHEDULE - Consideration and possible approval of the updated February 2015 Fee Schedule.

12. FINANCE - Authorization to approve budgeted mid-year fund transfers.

13. BUDGET CALENDAR - Approved 2015-2016 Budget Calendar.

14. APPROVAL - Accept the Ford F550 from Price Auto Group utilizing the previously approved AFG Grant. The vehicle has been inspected and approved by the fleet department.

15. PERMISSION - Accept the bid from Larsen Apparatus for \$13,558.25 for the Waterous E501 pump for the new brush truck utilizing the previously approved AFG Grant.

16. PRICE RIVER TRAIL RESTROOM (Project 2C-2015) - Authorization of Addendum #03-15 to General Services Agreement with Jones and DeMille Engineering for surveying work at proposed restroom site for \$800.00 (Budgeted).

17. TRAVEL REQUESTS:

Bill Wardle and Jason Wichmann - Water Cross Connection Control Recertification, Rural Water Association of Utah, March 16-18, 2015, Sandy, UT.

Debbie Worley - Utah Council on Victims of Crime, SWAVO and Grant Training, March 4-6, 2015, Moab, UT.

18. COMMITTEES- Updates presented.

a. WATER RESOURCES

b. EMERGENCY PLANNING

c. COMMUNITY PROGRESS-CULTURE CONNECTION

d. POWER COMMITTEE

e. INTERNATIONAL DAYS

19. UNFINISHED BUSINESS-

a. Recycling- No report provided.

The regular City Council meeting adjourned at 7:02 p.m. by Mayor Piccolo pursuant to the motion by Councilmember Davis.

APPROVED:

ATTEST:

Joe L. Piccolo, Mayor

Sherrie Gordon, City Recorder

Minutes of the Special Price City Council Workshop
City Hall: Room 106
March 6, 2015 - 7 a.m.

Present:

Mayor Joe Piccolo

Councilmembers:

Rick Davis

Wayne Clausing

Miles Nelson

Layne Miller

Kathy Hanna-Smith

Present: John Daniels, Paul Bedont, Bret Cammans, and Gary Sonntag

The Council met and discussed the following items:

1. County report - his responsibility can't talk about what is going on
2. Real estate values become a retirement community
3. Recycling bin fence
4. Landfill usage
5. USU community meeting
6. Introduction to area
7. Student retention programs
8. City Hall mural
9. Economic development speaker Roger Brooks
10. International Days contract for sound
11. Carnival challenges may prevent its presence
12. Stage for Washington stage evaluation underway
13. Wash clean-up
14. East Gate is fully occupied
15. Soil conservation
16. Watershed equals 42 inches snow water content is up
17. Water resources report - printed report attached
18. Visual diagram of water usage from 2012 to 2014
19. Water rates review and recommendations
20. Irrigation usage across the city report included
21. Public awareness replacement process of infrastructure and having them "shovel ready"
22. Slow the flow and catalyze the rate of usage in the City
23. HR medical issues for Price City
24. Loss ratios comparison
25. Comparison medical shopping Medicaid makeup
26. Predication of annual increase for health
27. Insurance bid this year or not
28. Fire risk assessment for hazmat may need help crude oil fire equipment
29. Fire district discussion

Meeting adjourned at 10:33 a.m.

APPROVED:

ATTEST:

Joe L. Piccolo, Mayor

Sherrie Gordon, City Recorder

47-3097038

Account No: 3134
 Business Activity:
 Fee: \$100 PAID



PAID
PAID FEB 25 2015 **PAID**
 BY: _____

BUSINESS LICENSE APPLICATION

Send all completed and properly signed forms (including attachments as necessary) along with applicable licensing fees to: Price City Business Licensing, P.O. Box 893, 185 East Main, Price, UT 84501. For questions call (435) 636-3183.

PLEASE TYPE OR PRINT LEGIBLY.

☐ Renewal (check and show changes only on form below)

Business Status: <input checked="" type="checkbox"/> New Business <input type="checkbox"/> Location Change <input type="checkbox"/> Name Change <input type="checkbox"/> Ownership Change				
Business Name (include DBA): <u>Maximum Performance Automotive</u>				
If Name Change, list previous name:				
Business Address: <u>410 E Main Street</u>			Suite/Apt. No.:	
City: <u>Price</u>	State: <u>Utah</u>		Zip Code: <u>84501</u>	
Business Telephone: ()	Business E-mail: <u>Jeremy@renewableindustries.net</u>		Business Fax: <u>435-472-3469</u>	
Mailing Address (if different) <u>236 E 200 N</u>		City: <u>Price</u>	State: <u>UT</u>	Zip Code: <u>84501</u>
Property Owner's Name: <u>AJB Properties</u>		Property Owner's Telephone: <u>435 1637-4200</u>		
Type of Organization: <input type="checkbox"/> Corporation <input type="checkbox"/> Partnership <input type="checkbox"/> Sole Proprietorship <input checked="" type="checkbox"/> LLC (Include copy of name registration with the State of Utah)				
Type of Business: <input checked="" type="checkbox"/> Commercial <input type="checkbox"/> Home Occupation <input type="checkbox"/> Reciprocal			Building Occupancy Type:	
Nature of Business: <input type="checkbox"/> Manufacturing <input checked="" type="checkbox"/> Retail <input type="checkbox"/> Wholesale <input type="checkbox"/> Services <input type="checkbox"/> Other:				
Opening Date: _____ Business Hours: From <u>8:00 am</u> To <u>5:00 pm</u> <u>MTWTFSS</u> <u>SS</u> (please circle)				
Detailed Description of Business: <u>Retail Sales, Installation of After Market automotive accessories. Tires & wheels</u>				
Commercial Square Feet: <u>1200 sq ft</u>		No. of Mobile Home Spaces:		
No. of RV Spaces:				
State Sales Tax I.D. No. (Include copy or proof of exemption): <u>15501237</u>		Federal Tax I.D. No. (Include copy, if applicable): <u>47-3097038</u>		
State License No. (Include copy, if applicable):			State License Type:	
<p>THE FOLLOWING LICENSES ARE SUBJECT TO ADDITIONAL REQUIREMENTS. Please contact the Business Licensing Officer (City Treasurer) at (435) 636-3161, or 185 East Main, for more information. Check all that apply.</p> <p><input type="checkbox"/> Alcoholic Beverages <input type="checkbox"/> Eating Establishment <input type="checkbox"/> Taxi Cab/Motor Carrier <input type="checkbox"/> Pawnbroker <input type="checkbox"/> Sexually Oriented Business</p> <p>NOTE: If applying for any of these businesses, other than an Eating Establishment, please complete the <u>Consent to a Background/Criminal History Check</u> form included with this application.</p>				

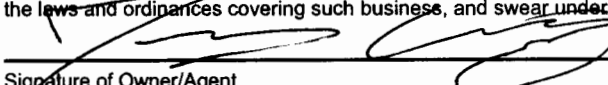
Owner's Name:		
Owner's Address:		Suite/Apt. No.:
City:	State:	Zip Code:
Owner's Telephone: ()	Owner's E-mail:	Owner's Fax:
Owner's Birth Date:		Owner's Drivers License No. (include state & provide copy):

Manager's Name:		
Manager's Address:		Suite/Apt. No.:
City:	State:	Zip Code:
Manager's Telephone: ()	Manager's E-mail:	Manager's Fax:
Manager's Birth Date:		Manager's Drivers License No. (include state):

ALL OFFICERS (First/Middle/Last)	HOME ADDRESS (City, ST, Zip)	HOME TELEPHONE
1. Jeremy John Cowley	236 E 200 N Price UT 841501	(435) 580-9401
2.		()
3.		()

TITLE	DATE OF BIRTH (MM/DD/YYYY)	DRIVERS LICENSE NO. (Include copy)
1. Owner/Manager	10 10411983	# 164610460 ST Utah
2.	1 1	# ST
3.	1 1	# ST

I am aware that this application does not constitute approval to operate a business. I hereby agree to conduct said business strictly in accordance with the laws and ordinances covering such business, and swear under penalty of law that the information contained herein is true.


2-10-2015

Signature of Owner/Agent Date
 Jeremy Cowley Owner/Manager
 Please Print Name Title

Please allow at least 10 working days for your application to be processed.

PROCLAMATION

WHEREAS, in 1872, J. Sterling Morton proposed to the Nebraska Board of Agriculture that a special day be set aside for the planting of trees; and

WHEREAS, this holiday, called Arbor Day was first observed with the planting of more than a million trees in Nebraska; and

WHEREAS, Arbor Day is now observed throughout the nation and the world; and

WHEREAS, trees can reduce the erosion of our precious topsoil by wind and water, cut heating and cooking costs, moderate the temperature, clean the air, produce oxygen and provide habitat for wildlife; and

WHEREAS, trees are a renewable resource giving us paper, wood for our homes, fuel for our fires and countless other wood products; and

WHEREAS, trees are a source of joy and spiritual renewal; and

WHEREAS, Price City has been recognized as a Tree City USA by The National Arbor Day Foundation and desires to continue its tree-planting ways.

NOW, THEREFORE, I, Joe L. Piccolo, Mayor of the City of Price, do hereby proclaim April 24, 2015 as

ARBOR DAY

in the City of Price, and I urge all citizens to support efforts to care for our trees and woodlands and to support our City's community forestry program, and

FURTHER, I urge all citizens to plant trees to gladden the hearts and promote the well-being of present and future generations.

DATED this 1st day of April, 2015

Joe L. Piccolo, Mayor

Mayor
JOE L PICCOLO
City Attorney
NICK SAMPINOS
Community Director
NICK TATTON
City Recorder
SHERRIE GORDON
Finance Director
LISA RICHENS



TRAVEL REQUEST: IAEA – INTERNATIONAL ASSN OF ELECTRICAL INSPECTORS

PERSON: TRENTON BENNETT

DATE: MAY 3-6, 2015

LOCATION: WENDOVER, NV

REASON: IMPROVE EFFECTIVENESS OF INSPECTION SERVICES, SPECIFICALLY AS IT RELATES TO ELECTRICAL.

<u>COSTS:</u>	CONF. REGISTRATION	\$185.00
	AIRLINE	\$0.00
	VEHICLE	\$60.00 – FUEL PURCHASES
	LODGING	\$180.00 – 3 NIGHTS STAY
	MEALS	\$60.00 – NOT INCLUDED WITH CONF.
	MISC. & UNEXPECTED	\$ 24.00 ~ 5% OF TRAVEL COSTS
	TOTAL GROSS TRAVEL	\$509.00
	TOTAL	<u>\$509.00– ONE TIME EXPENDITURE</u>

BILLING: BUILDING INSPECTION, GENERAL FUND

- ACCT #10-52-231 FOR REGISTRATION
- ACCT #10-52-230 FOR HOTEL AND MEALS

MISC: PART OF ANNUAL TRAINING PROGRAM AND PLAN.

Price City Police Department Travel Request and Authorization

Date: February 4, 2015

Employee: Kevin Drolc

Purpose of Travel: To attend the 2015 Annual Chief's of Police Conference

Agency Sponsoring Activity: Utah Chief's of Police Association

Destination: St. George, Utah

Dates employee will be involved in training (include travel time): March 24 - 26, 2015

Expenses will be reimbursed to the City by: _____

Method of Travel:

City Vehicle (gas) \$ _____

Personal Vehicle (gas)

_____ miles x _____ cents per mile = \$ _____

Meals: 23-\$39/24-\$26/25-\$23/26-\$39 \$ 143.00

Lodging: March 23, 24, 25, 2015 (Visa) \$ 431.51

Registration Fees: (Visa) \$ 128.75

Other Expenses: _____ \$ _____

Total (estimate): \$ 703.26

Submitted by: Chief Kevin Drolc

Submitted to City Council for Approval on _____

2015 Annual Chief's of Police Conference

Conference Agenda

TUESDAY, MARCH 24, 2015

7:30am—Registration, coffee and juice, EXHIBIT HALL
7:30am-8:30am — New chiefs orientation—Entrada A
8:30-10:00am
Business Meeting—SUNBROOK ROOM
– Welcome: President Wade Carpenter, Park City Chief of Police
– Flag Ceremony: St. George Police Department Honor Guard
– Welcome Comments—Attorney General Sean Reyes
– Financial Report: Chief Kim Hawkes, UCOPA Treasurer
– SACOP Report: Chief Jim Keith, UCOPA SACOP representative
– Retired Chiefs: Val Shupe, Retired Chiefs Board Member
– Utah Chapter of Concerns for Police Survivors—Loretta Beasley
– Changes in Insurance – Richard Kasteler
10:00-10:30am
–UCOPA Elections—Sergeant at Arms, Bryan Roberts
10:30-12:00 Noon
– Break and Vendor Trade Show—EXHIBIT HALL
12:00-1:25pm—
– Luncheon sponsored by SPILLMAN TECHNOLOGIES—BALLROOM
1:30-3:00pm—“ Operation Underground Railroad” Attorney General Sean Reyes
3:00-3:30pm—Break and time with vendors
3:30-5:00pm—“Human Trafficking”—Greg Ferbrache and Leo Lucey
6:00pm—Utah Council for Crime Prevention Reception Tibby Milne,
DINNER ON YOUR OWN

WEDNESDAY, MARCH 25, 2015

8:00-8:30am—
Vendor show, coffee and juice
8:30am-10:00am
“ Leadership Lessons from the DC Sniper Case”—Provo Chief of Police John King
10:00-10:30am
Break time and vendors
10:30- 11:30— “Leadership Lessons (con't.)
11:30-1:00—Lunch on your own
1:00-2:00- “Body Worn Cameras” Ken Wallentine
2:00-2:15- Break
2:15-4:45—Presentation—National Tactical Officers Association—TBA
6:00-8:00pm—Chiefs' Banquet—BALLROOM
– Outstanding chiefs and officers awards
– Special Guest Speaker—Coach Ron McBride
–

THURSDAY, MARCH 26, 2015

Chiefs and Sheriffs Roundtable—Washington County Sheriff's Office—750 S. 5300 W., Hurricane

[Restart Another Entry](#)Email (event detail) sent to pricepolice@priceutah.net

2015 Annual Chief's of Police Conference

March 23 through the 26, 2014

Conference Registration

Registration Cost Per Attendee: \$125.00 **Quantity:** 1 **Item Subtotal:** \$125.00**Attendee's First and Last Name** Kevin Drolc**Attendee's Title** Chief of Police**Total:** \$125.00

- Activities I plan on attending**
- ✓ I will attend the luncheon on Tuesday
 - ✓ I will bring a guest to the luncheon on Tuesday
 - ✓ I will attend the banquet on Wednesday evening
 - ✓ I will bring a guest to the banquet on Wednesday evening

Any additional information

Department Information

Price City Police Department
910 North 700 East
Price, UT, 84501
435-636-3190
pricepolice@priceutah.net

Payment Information:

Account: Visa *1755

You may also mail your check to:

Chief Kim Hawkes
North Park Police Department
575 East 2500 North
North Logan, UT 84341

Submission Receipt:

Subtotal: \$125.00
Processing Fee: \$3.75
Total: \$128.75

Processing Date: 2 Feb 2015 9:02 am MST

Payment processed successfully.

Confirmation #: 54cfa4fc-SIP-64083

Thank-you.



**Hilton Garden Inn St. George**

1731 South Convention Center Drive, Saint George, Utah, 84790, USA
+1-435-634-4100

Reservation Confirmation # 3176787209**Hotel**

Hilton Garden Inn St. George
1731 South Convention Center Drive
Saint George, Utah 84790
USA
Phone: +1-435-634-4100

Stay Information

Arrival: Monday, 23 Mar 2015
Departure: Thursday, 26 Mar 2015
1 room for 3 nights

Early check-in cannot be guaranteed. Contact the hotel to inquire about early check-in or late check-out. Hotel check-in time is 3:00 pm and check-out is at 12:00 pm.

Room and Plan Selection

Room:
2 adults
1 KING BED
Price (3 nights x 129.00) 387.00
Taxes 44.51
Room Subtotal 431.52
EASY CANCELLATION

Guest Information

Guest name: Mr. Kevin Drolc
Additional Guests:
Address type: Work
Address: On file
Email: On file
Phone: On file

Payment Information

Total for stay: \$431.51 USD

Card type: Visa
Card number: *****1755
Expiration: Jan 2018